

# 15000000 GOODS CONTRACT NOTICE OPEN Procedure

Food, beverages, tobacco and related products

## 1. PROCURING ENTITY

Name:	School Meals Department		
Registration No:			
Type of PE and Main Activity Exercised:	Governmental organisations Providing Food for Schools		
Address:	Bridgetown		
Internet Address:			
Telephone:		E-mail:	brownedaw@gob.bb

### Contact person in charge:

Name, Last Name:	Dawn Browne		
Telephone:	535-6801/02	E-mail:	Brownedaw@gob.bb

### Responsible officer filling the form(if different)

Name, Last Name:	Dawn Browne		
Telephone:		E-mail:	brownedaw@gob.bb

E-mail of the service from which additional information may be obtained (if different):

Internet address of the service from which additional information may be obtained (if different):

**Where appropriate**, is any other form of joint procurement involved:

## 2. AVAILABILITY OF THE PROCUREMENT DOCUMENTATION

Email or internet address at which the procurement documents will be available for unrestricted and full direct access, free of charge:

Where unrestricted and full direct access, free of charge, is not available, an indication of how the procurement documents can be accessed:

Payment for the procurement documents (if applicable)(amount):

**3. PROCUREMENT NUMBER**

Procurement Number:

07/2020

Where the contract is divided into lots, the information in points 4 to 13 shall be provided for each lot.

**4. DESCRIPTION OF THE PROCUREMENT**

Nature and quantity of goods (short description of contract). Where appropriate, description of any options

Tenders are invited for the supply of various food commodities to the School Meals Programme, for the academic year ending July 2020.

Further details, the Tender Notice, Instructions to Tenderers, Form of Tender and Price Schedule may be obtained from the Ministry of Education, Technological and Vocational Training, The Elsie Payne Complex, Constitution Road, St. Michael between the hours of 8.30 a.m. and 4.30 p.m. Monday to Friday except on Public Holidays.

**5. CPV CODES**

Main CPV code:

15000000 - Food, beverages, tobacco and related products

Additional CPV Codes (if necessary):

Supplementary CPV codes (if necessary):

**6. ADDRESS FOR THE PLACE OF DELIVERY**

Government Procurement Department

**7. ESTIMATED VALUE OF THE CONTRACT (this information shall not be published):****8. VARIANTS ADMITTED**
 yes  no
**9. PLANNED TIME FRAME FOR DELIVERY:**

From: 12/08/2019

To: 21/08/2019

Or

Duration:  months**10. CONDITIONS FOR PARTICIPATION**

TENDERERS SHOULD BE AWARE THAT THE LABOUR CLAUSES (PUBLIC CONTRACTS) ACT CAP. 349 SHALL IN SO FAR AS IS APPLICABLE TO THE TENDER APPLY TO ANY CONTRACT MADE IN RESPECT OF THE TENDER. FULL DETAILS OF THE CONDITIONS OF THE ACT CAP. 349 MAY BE OBTAINED FROM THE GOVERNMENT PRINTER, GOVERNMENT PRINTING DEPARTMENT, BAY STREET, ST. MICHAEL. TENDERERS SHOULD SUBMIT THE CERTIFICATE REQUIRED BY PARAGRAPH 3 OF THE SCHEDULE TO THE ACT WITH THEIR TENDER.

ALL CORPORATE TENDERERS MUST INCLUDE WITH THEIR TENDERS A COPY OF THE COMPANY'S ARTICLES OF INCORPORATION AND A COPY OF THE CERTIFICATE OF INCORPORATION AS EVIDENCE OF THE FACT THAT THE COMPANY IS AN EXISTING REGISTERED COMPANY AS AT THE DATE OF TENDER. FAILURE TO PROVIDE THE CERTIFICATE OF INCORPORATION WILL RENDER THE TENDER VOID. THE CERTIFICATE MUST BE IN THE NAME OF THE TENDERER.

LOCAL TENDERERS ARE ADVISED THAT THE CERTIFICATE OF INCORPORATION REFERRED TO AT PARAGRAPH 5 ABOVE MEANS A CERTIFICATE OF INCORPORATION ISSUED UNDER THE 1985 COMPANIES ACT OF BARBADOS OR WHERE APPLICABLE A CERTIFICATE OF CONTINUANCE AND/OR A CERTIFICATE OF AMALGAMATION OR A CERTIFICATE OF AMENDMENT. CERTIFICATES MUST BE DATED AFTER 31ST DECEMBER, 1984. STATUTORY BODIES MUST SUBMIT WITH THEIR TENDERS A COPY OF THE RELEVANT ACT UNDER WHICH THEY WERE INCORPORATED.

Including: a list and brief description of criteria regarding the personal situation of tenderers that may lead to their exclusion and of qualification (selection) criteria; minimum level(s) of standards possibly required; indication of required information (self-declarations, documentation).

**11. WHERE APPROPRIATE, PARTICULAR CONDITIONS TO WHICH PERFORMANCE OF THE CONTRACT IS SUBJECT TO:**

Tenderers must state the brand names of the commodities they are offering in all cases where brand names are applicable to such commodities. Failure to comply with this requirement may result in the tender being ineligible for consideration.  
Successful tenderers must satisfy the requirements of the School Meals Centres during the academic year 2019-2020 and must guarantee to supply the commodities at such times and in such quantities as may be determined from time to time by the Manager, School Meals Department.

**12. CRITERIA TO BE USED FOR AWARD OF THE CONTRACT OR CONTRACTS.**

Most economically advantageous.

**13. INDICATION OF THE POSSIBILITY OF BIDDING FOR ONE, FOR SEVERAL OR FOR ALL OF THE LOTS; INDICATION OF ANY POSSIBLE LIMITATION OF THE NUMBER OF LOTS THAT MAY BE AWARDED TO ANY ONE BIDDER:**

Bids per Participant:	<input type="radio"/> One
	<input type="radio"/> Several
	<input type="radio"/> All
Awards per Successful Participant:	<input type="radio"/> One
	<input type="radio"/> Several
	<input type="radio"/> All

**14. TIME LIMITS for receipt of tenders**

21/08/2019 16:30

**15. TIME LIMIT FOR RECEIPT OF CLARIFICATIONS**

14/08/2019 04:30

**16. ADDRESS TO WHICH TENDERS SHALL BE TRANSMITTED**

Address:	Chairman, Tenders Committee, Government Procurement
City:	Holborn Circle, Fontabelle, St. Michael
ZIP Code:	
Country:	BB
URL:	

**17. TENDER OPENING**

Duration during which the tenderer must maintain its tender. Duration (in days):	
Date for the opening of tenders:	22/08/2019

Time for the opening of tenders:	08:00
Place for the opening of tenders:	Government Procurement Department
Persons authorized to be present at such opening	Chairman, Tenders Committee

**18. LANGUAGE OR LANGUAGES IN WHICH BIDS OR REQUESTS TO PARTICIPATE MUST BE DRAWN UP**

EN	NL	FR
<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>

**19. NAME AND ADDRESS OF THE BODY RESPONSIBLE FOR REVIEW AND, WHERE APPROPRIATE, MEDIATION PROCEDURES. PRECISE INFORMATION CONCERNING DEADLINES FOR REVIEW PROCEDURES, OR IF NEED BE, THE NAME, ADDRESS, TELEPHONE NUMBER, FAX NUMBER AND EMAIL ADDRESS OF THE SERVICE FROM WHICH THIS INFORMATION MAY BE OBTAINED (IF APPLICABLE).**

Tenders Committee

**20. DATE(S) AND REFERENCE(S) OF PREVIOUS PUBLICATIONS IN THE COMMUNITY PUBLIC PROCUREMENT NOTICE BOARD RELEVANT TO THE CONTRACT(S) ADVERTISED IN THIS NOTICE**

**21. DATE OF DISPATCH OF THE NOTICE**

09/08/2019

**22. ANY OTHER RELEVANT INFORMATION**

Address to: Chairman, Tenders Committee  
Government Procurement Department  
Holborn Circle, Fontabelle,  
St. Michael